Understanding Ibuanyidanda Philosophy (Complementary Reflection)

SELECTED FURTHER READING


Akpan, Chris and Mary J. Egbai. Complementary ethical reflection and the ‘culture of normalizing anomalies’ in Nigeria. in: Journal of Complementary Reflection: Studies in Asouzu, October 2011 1/1


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- “The Challenges of Super-maxim to Judgment and Actions” at the 2008 Biennial General Meeting and Conference of the Nigerian Philosophical Association (NPA) University of Calabar, October 8-11, 2008

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Some important research Works in Ibuanyidanda Philosophy (Complementary Reflection):

- **Ekpo Benjamin Akoninyene.** Leadership and Self-interest in Asouzu: Its Relevance to the Nigerian Situation (B.A. Thesis 2005)
- **Omwubuariri, Francis.** Appraising the Osu Caste System in Igbo Land within the Context of Complementary Reflection (B.A. Thesis 2007).
- **Eze Felix Chibueze.** Asouzu’s Concept of Missing Link as a Panacea to the Problem of Socio-political Fragmentation in Nigeria (B.A. Thesis 2008).
- **Akpan Christopher Offong.** An Appraisal of Asouzu’s Complementary Reflection as a Model of Explanation for Social Sciences (Ph.D. Dissertation, 2008).
- **Ogbonnaya Lucky Uchenna.** A Comparative Analysis of the Notion of Being in Sartre’s and Asouzu’s Metaphysics (M.A. Dissertation 2013).


**Nwabueze Emmanuel Chijioke.** A Critique of Contextualism and Absolutism in Asouzu (B.A. Thesis 2013)

- **Ibuanyidanda (Complementary) Logic**
- **Osuala Amaobi Nelson.** A Complementary Analysis between Aristotle’s Principle of non-contradiction and Innocent Asouzu’s Ibuanyidanda Logic. M.A. Thesis 2018 moderated by Prof. Francis Offor (University of Ibadan)

Some important controversies on Ibuanyidanda philosophy (Complementary Reflection):


Some highlights from the media:
- 20th May 2011 7 pm: Interview on Nigerian Television (NTA), Calabar on the basic assumptions of Ibuanyidanda Philosophy

Some Known Ongoing Research Works 2014 -

Imo State University, Owerri
- University of Port Harcourt, Nigeria, 2016

Bigard Major Seminary Enugu
- "Ibuanyidanda: A Super Maxim that Limits our Judgemental Objective " B.A. Dissertation by Emmanuel Chinemerem. Moderator: Rev. Dr. Ohajiobodo Oko

Seat of Wisdom Seminary, Owerri
- University of Calabar, Calabar
- “A Comparison of Complementary Reflection and Integrative Humanism”. M.A. Dissertation by Friday Achu. Moderator: Prof. Godfrey Ozumba
- “A Comparative Analysis of Plato’s Concept of Education and Innocent Asouzu’s Noetic Propaedeitic” M.A. Dissertation by Ushingio Peter Ushingio. Moderator Dr. Mesembe Ita Edet
- Asouzu’s Ibuanyidanda Philosophy as an Alternative Approach to Problem of Education in Nigeria” Ph.D. Dissertation by Ezugwu, Umezurike. Moderators Prof. A. F. Uduigwomen and Dr. M. I. Edet
- “A Comparative Analysis of Coherentist Criterion of Knowledge and Innocent Asouzu’s Complementary Ontology and its implications for Human Society” Ph.D. Dissertation by Ujoh Emmanuel R. Moderators Dr M. I. Edet and Prof. A. F. Uduigwomen

Website: http://www.frasouzu.com

Ibuanyidanda Journal: “Journal of Complementary Reflection: Studies in Asouzu” Published by the Department of Classics and Philosophy, University of Cape Coast, Ghana.
Ibuanyidanda Journal: “Journal of Complementary Reflection: Studies in Asouzu” Published by the Department of Classics and Philosophy, University of Cape Coast, Ghana.