Ibuanyidanda (Complementary Reflection), African Philosophy and General Issues in Philosophy


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**Understanding Ibuanyidanda Philosophy (Complementary Reflection)**

**SELECTED FURTHER READING**


*Akpan, Chris and Mary J. Egbai*. Complementary ethical reflection and the ‘culture of normalizing anomalies’ in Nigeria. in: Journal of Complementary Reflection: Studies in Asouzu, October 2011 1/1


Asouzu, Innocent. Ibuanyidanda (Complementary Reflection) and Some Basic Philosophical Problems in Africa Today. Sense Experience “ihe mkpuchi anya” and the Super-maxim


Edet, Mesembe. Being as “missing links”. In: Journal of Complementary Reflection: Studies in Asouzu, October 2011 1/1


Egbe, Chidimma Ogbonna. The epistemological implications of Asouzu’s ‘ima–onwe–onye” or “being–in–control”. In: Journal of Complementary Reflection:Studies in Asouzu, October 2011 1/1

Enyimba, Maduka: Kant's Metaphysics of Subjectivity and Asouzu's idea of "Joy of Being".

Etta, Emmanuel Efem, Joseph Nkang Ogar. Explanation as a


Okeke, Jonathan Chimakomam. Dissecting the character of “danda” the ant and neutralizing the philosophy of missing links: An “egbe n’ ugo” conundrum. In: Journal of Complementary Reflection: Studies in Asouzu, October 2011 1/1


Some important Conference Papers on Ibuanyidanda Philosophy (Complementary Reflection):

Asouzu Innocent. “Science and African Metaphysics: A Search for Direction” at the 20th World Congress of Philosophy (WCP), Boston USA, 10-18 August, 1998
- “The Challenges of Super-maxim to Judgment and Actions” at the 2008 Biennial General Meeting and Conference of the Nigerian Philosophical Association (NPA) University of Calabar, October 8-11, 2008

Peter Daniel Edeh. “The Concept of ‘Akpong’ and Ontological Boomerang Effect: A Complementary Reflection in African Philosophy” at the 23 World Congress of Philosophy (WCP), Athens (Zografos) 4-10 August 2013

Mesembe Edet and Chima Uduma. “System Building in Contemporary African Philosophy. The Ibuanyidanda Approach” at the 23 World Congress of Philosophy (WCP), Athens (Zografos) 4-10 August 2013

Ephraim Stephen Essien. “The meaning of Complementarity in Physics and African Philosophy and their Intersection with Compatibility Theory” at the 23 World Congress of Philosophy (WCP), Athens (Zografos) 4-10 August 2013
Some important research Works in Ibuanyidanda Philosophy
(Complementary Reflection):

- Onwubuariri, Francis. Appraising the Osu Caste System in Igbo Land within the Context of Complementary Reflection (B.A. Thesis 2007)
- Eze Felix Chibueze. Asouzu’s Concept of Missing Link as a Panacea to the Problem of Socio-political Fragmentation in Nigeria (B.A. Thesis 2008)

- Ibuanyidanda (Complementary) Logic


Some important controversies on Ibuanyidanda philosophy
(Complementary Reflection):


Some highlights from the media:
- 20th May 2011 7 pm: Interview on Nigerian Television (NTA), Calabar on the basic assumptions of Ibuanyidanda Philosophy

Some Known Ongoing Research Works 2014 -
- Imo State University, Owerri
- University of Port Harcourt, Nigeria
- Bigard Major Seminary Enugu
  - "Ibuanyidanda: A Super Maxim that Limits our Judgemental Objective " B.A. Dissertation by Emmanuel Chinemerem. Moderator: Rev. Dr. Ohajiobodo Oko
- Seat of Wisdom Seminary, Owerri
- University of Calabar, Calabar
  - “A Comparison of Complementary Reflection and Integrative Humanism”. M.A. Dissertation by Friday Achu. Moderator: Prof. Godfrey Ozumba
- Asouzu’s Ibuanyidanda Philosophy as an Alternative Approach to Problem of Education in Nigeria” Ph.D. Dissertation by Ezugwu, Umezurike. Moderators Prof. A. F. Uduigwomen and Dr. M. I. Edet.

Website: [http://www.frasouzu.com](http://www.frasouzu.com)

Ibuanyidanda Journal: “Journal of Complementary Reflection: Studies in Asouzu” Published by the Department of Classics and Philosophy, University of Cape Coast, Ghana.
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